Decorator Order Form

Florida Bridal & Wedding Expo October 27, 2024 Prime F. Osborn III Convention Center 1000 Water Street, Jacksonville, FL 32204

Please complete the credit card information below and email your order form to

electricorders@acsshows.com

To guarantee your order, it must be submitted no later than October 23, 2024. Any orders after this date are subject to availability on site only.

| Qty | Booth Services | Price | Total Price |
|-----|--------------------------------------|-------------------------|--------------------|
| | White Folding Chair | \$15.00 | |
| | 6' Table Plain | \$40.00 | |
| | 8' Table Plain | \$45.00 | |
| | 6' Table Skirted: Black or White | \$60.00 | |
| | 8' Table Skirted: Black or White | \$65.00 | |
| | Round Cocktail Table: Black or White | \$50.00 | |
| | | Total (Includes Taxes): | |

| Please charge my: | | | | |
|--------------------------------------|---------------|-----------------------------|--|---|
| | VISA | MASTERCARD | AMERICAN EXPRESS | DISCOVER |
| Card #: | | Exp Date: | Security Code: | _ |
| I hereby authorize a charg | e in the amou | unt of \$a | as payment for electrical services fro | om American Consumer Shows. |
| I agree to pay the stated a company. | mount in full | when billed, or in extended | l payments in accordance with the st | tandard policy of the issuing credit card |
| Signature of Cardholder: | | | Date: | |
| Credits WILL NOT be | ssued after s | how ends on Sunday if yo | ou have any on site issues, please t | ake care of it during show days. |

All items must be paid-in-full before services will be installed. No refunds on unused or undelivered service reported after the show opens. Any additional needs, please email Ops@acsshows.com



Customer Information:

Event Services 1000 Water Street, Jacksonville, FL 32204 Office: (904) 630-4000 Fax (904)630-4029

Email: POCCservicedesk@asmjax.com

Effective: Events after 1-1-24 to 12-31-24

| Event Name: | | | | | | Event Dates: | | |
|-------------------|---------------|------------------|-----------|------|-------------------|--------------|------------|--|
| Exhibitor/Com | oan <u>y:</u> | | | | | Booth #: | Fax: | |
| Contact Persor | n: | | | | | E-mail: | | |
| Address: | | | | | City, State, Zip: | | | |
| Payment Informati | on: | | | | | | | |
| Credit Card: | 🗅 Amex | Visa /M C | Discovery | CC#: | | | Exp.Date:/ | |

Prices include all applicable tax. Please make checks payable to: ASM

Standard Electrical Connections (Approximately 120V, 60 Hz)

| <u>Quantity</u> | Description | <u>Advanc</u> | e Order | <u>Flo</u> | oor Order | 24-hr. Svc, add 50% | Amount |
|-----------------|---|---------------|----------------|------------|------------|---------------------|---------|
| | 0-500W (5 amp) | \$ | 60.00 | \$ | 77.00 | | \$ - |
| | 501-1000W (10 amp) | \$ | 79.00 | \$ | 106.00 | | \$ - |
| | 1001-1500W (15 amp) | \$ | 97.00 | \$ | 140.00 | | \$ - |
| | 1501-2000W (20 amp) | \$ | 109.00 | \$ | 160.00 | | \$ - |
| | 2001-3000W (30 amp) | \$ | 120.00 | \$ | 170.00 | | \$ - |
| | Service Co | onnection | s (Appr | oxin | nately 208 | /, 60 Hz) | |
| | 20 Amps, 208V | \$ | 145.00 | \$ | 220.00 | | \$ - |
| | 60 Amps, 208V | \$ | 275.00 | \$ | 340.00 | | \$ - |
| | | Additiona | l Equipr | nen | t Rentals | | |
| | 150W Floodlight, & connection | \$ | 130.00 | \$ | 185.00 | | \$ - |
| | 25' extension cord | \$ | 25.00 | \$ | 30.00 | | \$ - |
| | Quad Box | \$ | 20.00 | \$ | 28.00 | | \$ - |
| | Power Strip | \$ | 20.00 | \$ | 28.00 | | \$ - |
| | Electrici | an Labor, | Per Ho | ur (2 | 2-Hour Min | imum) | |
| <u>Quantity</u> | Description For Required Stand-by, special | <u>Advanc</u> | <u>e Order</u> | <u>Fle</u> | oor Order | 24-hr. Svc, add 50% | Amount |
| | Disconnects, etc. | \$ | 60.00 \$ | 6 | 77.00 | | \$ - |
| | _ | | | | | | |

Acceptance of this Service Request is subject to the Terms and Conditions listed above. For Advance Order Rate qualification, please see Item #1. Connectivity in excess of order is subject to an additional expense to match service level, due and payable at the Service Desk prior to close of first event day.

| Total | \$ - |
|-------|---------|
| | |

Utility Service Order Terms & Conditions

- 1) PREPAID ORDERS: To receive prepaid rate, orders must be received a minimum of 5 business days prior to first scheduled Move-In day.
- 2) CONDITIONS FOR PROCESSING SERVICE ORDER FORMS:
 - a) Payment, in full, in U.S. funds must accompany service order form.
 - b) Payment may be made by credit card or check in advance.
 - c) Date payment is received by Prime Osborn Convention Center will determine applicable rate.
 - d) All order form information must be completed in full in order to be processed. Incomplete order forms could results processing delay resulting in slow service installation.
 - e) No service will be installed until full payment is received. Receipts are available for pre-ordered connections at the Service Desk during Move-In.
 - f) Cancellations:
 - Refunds will be computed as follows:
 - (1) After installation NO REFUND.
 - (2) Before installation, but 6 business days or less prior to first scheduled Move-In day 85% REFUND.
- (3) Before installation and more than 6 business days prior to first scheduled Move-In day FULL REFUND.
 3) Prices are based upon current rates and subject to change without notice.
- 4) All orders placed or paid for at Move-In will be charged at Floor Order Rates. NO EXCEPTIONS.
- 5) Applicable refunds will be processed approximately two weeks after show close.
- 6) All connections provided are subject to verification by Prime Osborn Convention Center technicians. Exhibitors utilizing service greater than connections paid for will be subject to charge. All such charges are due prior to close of show.
- 7) All payments must be complete prior to close of first day of show. Any exhibitor not paid is subject to termination of utility connections.
- 8) Credit will not be given for service installed and not used.
- 9) Obstructions blocking utility floor boxes are subject to relocation as necessary.
- 10) Prepaid orders will receive priority service.
- 11) Prime Osborn Convention Center technicians are authorized to cut floor coverings to permit installation of service unless otherwise directed.
- 12) Electrical labor must be ordered in advance in order to have technicians available when needed (2-hour minimum charge is required).
- 13) All equipment, regardless of power source, must comply with all Federal, State, and Local Safety Codes.
- 14) Standard wall, column and permanent building electrical outlets are not a part of booth space and are not to be used by exhibitors unless specified otherwise.
- 15) All equipment must be properly tagged or marked with complete information as to type and/or amount of current, voltage, phase, frequency, horsepower, etc. required.
- 16) All materials and equipment furnished by the Prime Osborn Convention Center for this service order shall remain the property of the Prime Osborn Convention Center and shall be removed only by the Prime Osborn Convention Center at the close of the show. Exhibitors removing such equipment will be charged at prevailing replacement rates.
- 17) All exhibitor 120-volt cords must be of the 3-wire grounded type. All exposed non-current carrying metal parts of fixed equipment which are liable to be energized must be grounded.
- 18) The Prime Osborn Convention Center reserves the right to refuse connection to any exhibitor whose equipment is deemed unsafe by Prime Osborn Convention Center's Technical Supervisors.
- 19) Exhibitors are not permitted to share electrical connections. All orders must be placed separately.
- 20) Prices for utilities are inclusive of all applicable taxes.



Customer Information:

Electrical Services Request Email: POC

Event Services 1000 Water Street, Jacksonville,FL32204 Office: (904) 630-4000 Fax: (904) 630-4029

Email: POCCservicedesk@asmjax.com

(3-phase High Amperage)

Effective: Events after 1-1-24 to 12-31-24

| Event Name: | | | | | | | Event Dates: | | |
|-------------------|--------|------------------|-----------|------|-------------|-------------------|-----------------|-----------|----|
| Exhibitor/Com | oany: | | | | | | Booth #: | Fax: | |
| Contact Persor | n: | | | | Telephone:_ | | E-mail <u>:</u> | | |
| Address: | _ | | | | | City, State, Zip: | | | |
| Payment Informati | on: | | | | | | | | |
| Credit Card: | 🗅 Amex | Visa /M C | Discovery | CC#: | | | | Exp.Date: | _/ |

Prices include all applicable tax. Please make checks payable to: ASM

Service Connections (Approximately 208V, 60 Hz)

| <u>Quantity</u> | Description | <u>Adv</u> | Advance Order | | loor Order | <u>24-hr. Svc, add 50%</u> | Amount | | |
|-----------------|-------------------|------------|---------------|----|------------|----------------------------|--------|---|--|
| | 20 Amps, 3-phase | \$ | 205.00 | \$ | 295.00 | | \$ | - | |
| | 30 Amps, 3-phase | \$ | 230.00 | \$ | 310.00 | | \$ | - | |
| | 60 Amps, 3-phase | \$ | 450.00 | \$ | 590.00 | | \$ | - | |
| | 100 Amps, 3-phase | \$ | 515.00 | \$ | 665.00 | | \$ | - | |
| | 200 Amps, 3-phase | \$ | 745.00 | \$ | 1,030.00 | | \$ | - | |
| | 400 Amps, 3-phase | \$ | 1,140.00 | \$ | 1,545.00 | | \$ | - | |

** Service levels listed above, are priced with general service order cost. To supply this level of service there may need to be additional expense charges based upon power in excess of service levels of the facilities infrastructure. Contact Event Services for additional information. **

| A | Additi | ional Equipi | men | nt Rentals | | | |
|-------------------------------|--------|--------------|-----|------------|---|---------|--|
| 150W Floodlight, & connection | \$ | 130.00 | \$ | 185.00 | | \$ - | |
| 25' extension cord | \$ | 18.00 | \$ | 26.75 | | \$ - | |
| Quad Box | \$ | 18.00 | \$ | 26.75 | | \$ - | |
| Power Strip | \$ | 18.00 | \$ | 26.75 | | \$ - | |
| | | | | | - | | |

Electrician Labor, Per Hour (2-Hour Minimum)

| Quantity | Description | Advance (| <u>Order</u> | Floor Order | 24-hr. Svc, add 50% | | Amount |
|-----------------|--------------------------------|-----------|--------------|-------------|---------------------|----|--------|
| | For Required Stand-by, special | | | | | | |
| | Disconnects, etc. | \$ | 60.00 \$ | 77.00 | | \$ | - |
| | ,, | • | | | | + | |

Acceptance of this Service Request is subject to the Terms and Conditions listed above. For Advance Order Rate qualification, please see Item #1. Connectivity in excess of order is subject to an additional expense to match service level, due and payable at the Service Desk prior to close of first event day.

| Total | \$ - |
|-------|---------|

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Email: POCCservicedesk@asmjax.com

Effective: Events after 1-1-24 to 12-31-24

| Sustomer Informatio | on: | | | | | | | | | |
|----------------------|--|--|--------------|----------------|----------------------------|------------------------|--|---------------------------------|--|--|
| Event Name: | | | | | Event | Dates: | | | | |
| Exhibitor/Compa | ny: | | | Booth #: | | | | Fax: | | |
| Contact Person: | | Telephone | | | E-mail: | | | | | |
| Address: | | | Cit | y, State, Zip: | | | | | | |
| Payment Information | 1: | | | | | | | | | |
| Credit Card: | Amex Visa/MC Discovery | CC#: | | | | | Exp. | Date:/ | | |
| | Prices include al | applicable tax. P | lease n | nake checks | s paya | ble to: ASM | - | | | |
| | E | quipment & Serv | ice Re | quirements | 5 | | | | | |
| <u>Quantity</u> | Quantity Description | | Advance (| | | or Order | Amount | | | |
| | Standard Line with In Standard Line without Dry Pair Long Distance Access Digital Multi-line telephon Each additiona Wireless Internet (High Speed Internet Service, add'l units available Wireless connectiv Please inquire on-t | Instrument ss, per line ne with 2 lines I line per day) ice, up to 1 wk* vord available from S add'l unit; total of 4 to the hub | \$ is ava | 50.00 | \$ \$ \$ \$ n) | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - - - - - - - | | |
| | Techi | nician Labor, Per | Hour (| 2-Hour Mir | nimum |) | | | | |
| <u>Quantity</u> | Description For Required Stand-by, special | <u>Advance Order</u> | <u>Flo</u> | or Order | <u>24-h</u> | <u>r. Svc, add 50%</u> | | Amount | | |
| | Connects & Disconnects, etc. | \$ 52.00 | \$ | 69.00 | | | \$ | - | | |
| | - | | | | | | | | | |
| Acceptance of this S | ervice Request is subject to the T e qualification, please see Item # | erms and Conditions | listed at | ove. For | | | | | | |

prior to close of first event day.

2

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Effective: Events after 1-1-24 to 12-31-24

| nation: |
|---------|
| |

| Even | nt Name: | | | | | | | Event Dates: | |
|------------|-------------|--------|------------------|-----------|------|------------|-------------------|--------------|-------------|
| Exhib | itor/Compar | iy: | | | | | | Booth #: | Fax: |
| Cont | act Person: | | | | | Telephone: | | E-mail: | |
| Addr | ess: | | | | | | City, State, Zip: | | |
| Payment li | nformation: | | | | | | | | |
| Credit | Card: | 🗅 Amex | Visa /M C | Discovery | CC#: | | | | Exp.Date: / |

Prices include all applicable tax. Please make checks payable to: ASM

Compress Air Service (Approximately 100 psi), Customer must provide own Regulator*

| <u>Quantity</u> | Description | | Advance Order | | Floor Order | | Amount | |
|-----------------|---|-------|---------------|----|-------------|------------------|--------|--|
| | Single Outlet, 3/8" Speedaire, Female Quick Convert | \$ | 125.00 | \$ | 165.00 | \$ | - | |
| | Additional Outlet, same location | \$ | 77.50 | \$ | 100.00 | \$ | - | |
| | 24-Hour Service, add 50% per outlet | | | | | call for service | | |
| | Water (Average 60 psi) and | Draiı | n Service | | | | | |
| | Single Outlet, Standard 3/4" Male Hose Connection | \$ | 100.00 | \$ | 132.50 | \$ | - | |
| | Additional Outlet at Same Location | \$ | 77.50 | \$ | 100.00 | \$ | - | |
| | One-Time Fill & Drain, 125 gallons or less | \$ | 20.00 | \$ | 35.00 | \$ | - | |
| | One-Time Fill & Drain, 250 gallons or less | \$ | 40.00 | \$ | 50.00 | \$ | - | |
| | One-Time Fill & Drain, 500 gallons or less | \$ | 77.50 | \$ | 100.00 | \$ | - | |
| | Single Drain, Standard 3/4" Female Hose Connection | \$ | 67.50 | \$ | 89.50 | \$ | - | |
| | Additional Drain Connection at Same Location | \$ | 45.50 | \$ | 70.00 | \$ | - | |

*Compressed Air Service is available at selected locations only. Call for availablity.

Electrician Labor, Per Hour (2-Hour Minimum)

| Quantity | Description For Required Stand-by, special | <u>Advance Order</u> | | Floor Order | <u>24-hr. Svc, add</u> <u>50%</u> | - | Amount | |
|----------|---|----------------------|----------|-------------|--------------------------------------|----|--------|--|
| | Disconnects, etc. | \$ | 52.00 \$ | 69.00 | | \$ | - | |

Acceptance of this Service Request is subject to the Terms and Conditions listed above. For Advance Order Rate qualification, please see Item #1. Connectivity in excess of order is subject to an additional expense to match service level, due and payable at the Service Desk prior to close of first event day.

| Total | \$ - | |
|-------|---------|--|